

DANA POINT HARBOR REVITALIZATION REQUEST FOR QUALIFICATIONS

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The RFQ is composed of many individual documents. There are two ways that you can review them:

1) Click on the individual links below and then be patient while the individual documents load in your web browser. The RFQ itself, as well as some of the Bidder Packet documents are large files and a few are exceptionally large. It may take several minutes for the largest documents to load.

2) Click on "Bid Sync (Bidder Information Package)" link below to download files directly from the OC website. Enter "dana" in bid search box when the web page loads.

[Request for Qualifications](#)

[Bid Sync \(Bidder Information Packet\)](#)

1. [As Built Plans 9-22-7](#)
2. [Boundary Survey](#)
3. [Original Marina Plans](#)
4. [Tidelands Trust Grant Documents](#)
5. [Dana Point Marina Conditions Survey Vol I and II](#)
6. [Dana Point Harbor Master Plan, Physical Conditions Assessment Report June 2002](#)
7. [Dana Point Marina Redevelopment Bulkhead Structural Evaluation](#)
8. [Title Report 2012](#)
9. [Commercial Core Project - Coastal Development Permit CDP 13-0018](#)
10. [Commercial Core Project - CDP Application](#)
11. Commercial Core - Project Plans and Exhibits
 1. [Site Plan Architectural Plans LR](#)
 2. [Civil Engineering](#)
 3. [Landscape Plans](#)
 4. [Project Schedule Phasing](#)
 5. [Master Sign Program](#)
 6. [DPH Commercial Core Renderings](#)
 7. [DPH View Analysis](#)
 8. [DPH Story Pole Analysis](#)
12. [Commercial Core Project Technical Studies, Reports and Information](#)
13. [DPH Revitalization Plan District Regulations Local Coastal Program](#)
14. [Final EIR 591](#)
15. [FEIR 591 Addendum September 2011](#)
16. [SEIR 613 - DPH Marina Improvement Project Waterside](#)
17. [Dana Point Harbor Lease Premises Financials 2005-2015](#)
18. [12 Guiding Principles](#)
19. [Merchants and DP Boaters Association Recommendations for the RFQ RFP](#)
20. [Commercial Core Project - Estimated Tenant Improvement Fees](#)
21. [Dana Point Harbor Boat Slip Wait List](#)
22. [DPH Demographics Profile 2015](#)
23. [DPH Tenant Criteria Manual](#)

[Press Release](#)